

Communication

The Magazine of Spiritual Education

EDITED BY LLOYD KENYON JONES

JANUARY, 1921

Features in This Number:

Psychic Age Is Dawning Says
Scientific American

Explaining the Difference Between
Spiritualism and Necromancy

The Eddy Brothers, Pioneers

"That Set Me To Thinking There Might
Be a Hereafter, After All"

David Belasco Discusses Psychic and Part
It Has Played in His Life Work

Spiritualism and The Bible

Unto the Third Generation

Do Animals Have Guides, Too?

Interesting Psychic Photographs and Messages!

ARE THERE GRAFTERS IN SPIRIT?

See Pages 58 and 59

The "Health Ticker"

An Ingenious Device

**It Would Tell You What Your Earning-capacity, Love,
Happiness, Friendship and Success Will Amount to!**

If you could attach to your body a small instrument, similar to the "stock ticker," and look at the market quotations on your health—at any hour of the day—what would it be worth to you?

You would be startled by the sharp fluctuations.

Placing your normal health at 100, you would find the ticker giving figures that would read: 90, 78, 75, 64, 57, 53, 48, 42 and perhaps, some days, as low as 30, 25 or even 15!

You would know where you stand as an individual. You could forecast your earning-power, your happiness, the degree of your love for others and their love for you, the extent and value of your business and social friendships—and your success along the line of your fondest ambition.

Lacking such a check on your vitality, you take much for granted. In health, sickness has no meaning or fear for you—and yet, strong men, ruddy in the bloom of their health, have withered and died. They were too sure that they were fundamentally strong.

Of your physical resources, you demand much. What do you do for those resources in return?

Disease and death are things that "the other fellow" will meet; you are the exception—until the illness comes. Then you must overcome the handicap of your negligence. You must repair broken bridges, and beat back along the narrow lane of recuperation.

Friend, there is a MARKET VALUE to your health that means more to YOU than the day's market quotations mean to the professional trader.

The greatest pianist can not produce a masterful rendition on an instrument that is out of tune. The best cabinet-maker can not succeed without the right tools. The greatest "ace" in the war would not have risked a flight over the enemy's positions in a broken-down plane.

How are YOU going to attract the best guidance, inspiration, impressions and success when YOU physically are out of tune? Your brain is your physical organ of thought. Cloud it with disease mists and what kind of thinking are you going to do?

HEALTH is too precious to conjure or juggle with—and yet there is a vast storehouse of health waiting for mortals the moment they discover the secret of tapping that reservoir.

It is not what one person can do. This is a question of MANY—of the concerted action of thousands who call upon the great forces of nature to revive drooping energy and restore weary tissues and jaded nerves to the full, sharp response of health.

The body is the temple of the soul—but what can the tenant do when the premises have been neglected, abused and defaced?

As truly as your material needs are the nearest to you—the most persistent—that surely is YOUR PHYSICAL BODY YOUR MOST IMPORTANT ASSET. Why make a liability of it?

The secret is one of right method and the POOLING OF TREMENDOUS HEALING FORCES.

As truly as it takes many to make a corporation successful, so does it take many to make health a COMMODITY.

YOU ARE interested in good health—for yourself and others. And if you question yourself just one brief moment, you will evince that interest by inquiring NOW into this great plan that is just unfolding and that will include you if you act.

Simply send a postal or a letter and say, "Please explain the health plan." Sign your name and address—and write to:

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981-991 Rand, McNally Building

Chicago, Illinois

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The Magazine of Spiritual Education

JANUARY, 1921

Volume 1

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Second-Class Notice

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Copyright, 1920, by The Spiritualistic Educational Association

500,000 Spiritualistic Converts in 1921

"Communication," in conjunction with the Publishing Department of The Stead Center, has just begun a national advertising campaign that will bring not less than 500,000 men and women into the Cause of Spiritualism before the close of 1921.

This statement may be regarded as exaggerated, but we are making it advisedly, and only after careful tests that have extended over several months.

We realize that, to many persons, the employment of advertising in a religious matter, is wrong—and yet, the Interchurch World Movement adopted the same means. And for the same reason that the Interchurch movement failed, we believe that our campaign will succeed. This is because the world is more concerned with finding the FACTS than it ever was before—and since science, invention and world-development have taken mortals to the frontiers of thought, the world is not satisfied to have its thinking done for it.

It is our belief that science, invention and religion—which once seemed so far removed from common ground—are finding that they never were separate channels, but different expressions of the same truth. Gradually they are converging—and Spiritualism is a logical result of this determination to KNOW WHY.

Just as the Interchurch World Movement could not settle itself to a business administration, but made itself dependent on contributions, which promised to become interminable, so must any movement these days fail unless it is governed by business principles.

The men and corporations that have extended us the greatest credit, are not Spiritualists. They profess no knowledge of our belief, but they understand our conservative methods.

Without making this work a burden to the faithful, we shall be enabled to bring not under a half-million persons into a deep, sincere consideration of the facts of this Truth—its demonstration and its philosophy in 1921.

As these men and women become interested, they will be put in touch with Spiritualist organizations—and Spiritualism as a whole will profit through our efforts henceforth, precisely as it has been aided by our efforts in the past.

Many workers among the different associations are helping do this work—because they know that it is being done for Spiritualism as a whole, and not for any branch of Spiritualists.

The person who lacks the courage to be faithful to his own honest convictions, merits no support. Our convictions are that this work, accomplished as we are doing our part of it, is an honest work—and while criticism has been advanced by those who have grown fast to old ideas, we have yet to learn that any Spiritualist church has refused to receive men and women whom we have sent to them, and who became interested through our advertising. If our methods are wrong, it is equally wrong to permit us to help build any society—but we continue to help build, and find such co-operation a pleasure.

We know that hundreds of sincere men and women have become sufficiently interested in our methods to stand back of us, and we believe that thousands more will be ready to do the same thing before long. By observing business methods, we do not make this propaganda burdensome to any one.

Basing our forecast on the result of our careful and prolonged tests, we believe that we shall send our message to fully one million persons this coming year, and that half of them will retain their interest.

Just how we are doing this work should interest every man and woman who believes that new methods are as necessary in religious work as in any other direction.

We are giving people more hope, more faith, more courage. There is nothing wrong in that. It is worth while. We are doing this without tearing down any one's faith or attacking any creed.

Do not be an idle witness to what is being done. "Join in." Become PART OF this great movement.

Write and ask us how you can be—without giving away a dollar of your money. We shall be glad to explain the method, its purpose and its progress—and you can not be the loser by inquiring.

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Chicago, Illinois

Will You Invest 15 Cents For Spiritualism?

This is not even "movie" money.

Yet, it will repay you—many times—in the knowledge that you have done something for the Cause, and something for somebody else.

You think that it will be bothersome to send us 15 cents—special wholesale price—for an extra copy of the February Number of this magazine.

It is the trouble—the time and effort—that you think about and not the 15 cents. Is that not true?

Let us counsel together, and see if this is worth while:

The price of "Communication" is 25 cents a copy. We sell thousands of copies monthly for resale—to our readers, to agents and to churches. We wish to sell just as many extra copies of this magazine as possible, and believe that you will be interested in knowing that many of our readers send for from one to several copies each month, to sell to friends, or to place on news-stands for resale.

YOU, acting as a unit in this distribution, save us a cost that is prohibitive at this time in covering lists and getting orders that would total as much as YOU and ALL OTHER subscribers can send to us on this basis.

We wish to sell just as many of the February Number as possible, because that number closes our FIRST YEAR!

When you go to your Spiritualist Church, ask some of the officials how many copies of "Communication" they can use next month on a returnable basis. Try to get them to send their orders without loss of time.

Our forms close a month preceding the date of issue. The forms for the February Number are closed by the time this January Number is in your hands, and with the return of the final proofs, about the fifteenth of the month, we place our printing order.

Will YOU order one or more copies of the February number and do your part in placing this magazine where it will do the most good?

With your help, there is no limitation to the work we can accomplish. This is YOUR magazine as much as ours. We try to make it enjoyable and instructive for you. We try to make each number a little better than its predecessor.

YOU can help—and it is not the fifteen, thirty, forty-five, sixty, seventy-five or ninety cents that you begrudge; it is the effort that goes with its remittance.

Just apply this little talk to YOURSELF and do not think of it as impersonal, and then you will know that YOU have helped make this magazine do its real work. Additional copies for resale mean that this message, already prepared, goes to more homes—and into more minds and hearts.

Don't "think it over." Sit down NOW—send one or two-cent stamps, a check, a money order or coin—but make a point of doing this NOW, before our printing order has been placed.

YOUR response is important. May we have it TODAY?

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By His Grace

By Marjorie Tuinman

Each day with hours so fleeting, is one day nearer home
And a blessed, gladsome meeting, with those we call our own,
When burdens shall be lifted, and weariness shall cease
And all our clouds be rifted, and we shall gain blest peace.

The hillsides ever vernal and flowing crystal streams
In that bright land eternal, transcend our fairest dreams,
No glaring heat at noonday, or darksome, starless night,
But shining on each pathway a wondrous, restful light.

Though dimly now we're seeing 'twill then be "face to face,"
As pure and radiant beings uplifted by His Grace,
In heavenly love abiding with those we've lost awhile,
In loving trust confiding, we'll answer smile with smile.

Why in life's conflict falter, for unseen help is near?
This truth naught can alter, thy soul need have no fear,
"His angels Charge He's given" and they will pilot thee
From earthly cares to heaven where souls are ever free.

